

**GULFSTREAM VILLAS OWNERS ASSOCIATION, INC.**

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Balance Sheet  
As of 03/31/18**ASSETS**

|                        |    |            |               |
|------------------------|----|------------|---------------|
| OPER-CASH CENTERSTATE  | \$ | 155,064.47 |               |
| A/R MAINTENANCE FEES   |    | 11,870.07  |               |
| A/R LATE FEES/INTEREST |    | 308.22     |               |
| A/R OTHER              |    | 340.00     |               |
| RES CENTERSTATE MM     |    | 101,562.73 |               |
| RES - OCULINA MM 1.75% |    | 93,405.38  |               |
| PREPAID INSURANCE      |    | 11,536.62  |               |
| UTILITY DEPOSIT        |    | 1,246.00   |               |
|                        |    |            |               |
| TOTAL ASSETS           |    |            | \$ 375,333.49 |
|                        |    |            | =====         |

**LIABILITIES & EQUITY**

|                                |    |            |               |
|--------------------------------|----|------------|---------------|
| CURRENT LIABILITIES:           |    |            |               |
| DEFERRED MAINTENANCE FEES      | \$ | 2,382.54   |               |
| PREPAID MAINTENANCE FEES       |    | 13,186.45  |               |
|                                |    |            |               |
| Subtotal Current Liab.         |    |            | \$ 15,568.99  |
|                                |    |            |               |
| RESERVES:                      |    |            |               |
| RES - GENERAL                  | \$ | 194,885.45 |               |
| RES - INTEREST                 |    | 82.66      |               |
|                                |    |            |               |
| Subtotal Reserves              |    |            | \$ 194,968.11 |
|                                |    |            |               |
| EQUITY:                        |    |            |               |
| ACCUMULATED FUND BALANCE       | \$ | 157,839.81 |               |
| Current Year Net Income/(Loss) |    | 6,956.58   |               |
|                                |    |            |               |
| Subtotal Equity                |    |            | \$ 164,796.39 |
|                                |    |            |               |
| TOTAL LIABILITIES & EQUITY     |    |            | \$ 375,333.49 |
|                                |    |            | =====         |

# GULFSTREAM VILLAS OWNERS ASSOCIATION, INC.

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## INCOME/EXPENSE STATEMENT

Period: 03/01/18 to 03/31/18

| Account               | Description                | Actual    | Current Period |          | Actual    | Year-To-Date |            | Yearly     |
|-----------------------|----------------------------|-----------|----------------|----------|-----------|--------------|------------|------------|
|                       |                            |           | Budget         | Variance |           | Budget       | Variance   | Budget     |
| INCOME:               |                            |           |                |          |           |              |            |            |
| 60050                 | MAINTENANCE FEES           | 12,825.82 | 12,825.82      | .00      | 38,477.46 | 38,477.46    | .00        | 153,909.86 |
| 60100                 | LATE FEES/INTEREST         | .00       | .00            | .00      | 167.27    | .00          | 167.27     | .00        |
| 70050                 | APPLICATION FEES           | .00       | .00            | .00      | 90.00     | .00          | 90.00      | .00        |
| 70100                 | ADMINISTRATIVE INCOME      | .00       | .00            | .00      | 10.00     | .00          | 10.00      | .00        |
|                       |                            |           |                |          |           |              |            |            |
|                       | Subtotal Income            | 12,825.82 | 12,825.82      | .00      | 38,744.73 | 38,477.46    | 267.27     | 153,909.86 |
|                       |                            |           |                |          |           |              |            |            |
| EXPENSES              |                            |           |                |          |           |              |            |            |
|                       |                            |           |                |          |           |              |            |            |
| ADMINISTRATIVE:       |                            |           |                |          |           |              |            |            |
| 80050                 | LEGAL                      | .00       | 250.00         | 250.00   | (150.00)  | 750.00       | 900.00     | 3,000.00   |
| 80075                 | INSURANCE                  | 4,337.69  | 4,416.67       | 78.98    | 13,101.99 | 13,250.01    | 148.02     | 53,000.00  |
| 80150                 | ACCOUNTING                 | 230.00    | 266.67         | 36.67    | 690.00    | 800.01       | 110.01     | 3,200.00   |
| 80175                 | TAXES                      | .00       | 66.67          | 66.67    | .00       | 200.01       | 200.01     | 800.00     |
| 80200                 | POSTAGE/COPIES/SUPPLIES    | 5.00      | 33.33          | 28.33    | 60.65     | 99.99        | 39.34      | 400.00     |
| 80225                 | ADMINISTRATIVE EXPENSE     | 181.56    | 141.67         | (39.89)  | 959.29    | 425.01       | (534.28)   | 1,700.00   |
|                       |                            |           |                |          |           |              |            |            |
|                       | ADMINISTRATIVE:            | 4,754.25  | 5,175.01       | 420.76   | 14,661.93 | 15,525.03    | 863.10     | 62,100.00  |
|                       |                            |           |                |          |           |              |            |            |
| UTILITIES:            |                            |           |                |          |           |              |            |            |
| 81025                 | ELECTRIC-1771 8108         | 25.08     | 35.42          | 10.34    | 79.90     | 106.26       | 26.36      | 425.00     |
| 81050                 | ELECTRIC-1772/5837&6053    | 22.52     | 35.50          | 12.98    | 82.82     | 106.50       | 23.68      | 426.00     |
| 81075                 | ELECTRIC-POOL/4056         | 528.07    | 568.67         | 40.60    | 1,989.50  | 1,706.01     | (283.49)   | 6,824.00   |
| 81100                 | WATER-1772/IRRIGATION 2273 | 196.32    | 459.42         | 263.10   | 350.12    | 1,378.26     | 1,028.14   | 5,513.00   |
| 81125                 | WATER/POOL 6123            | 48.77     | 48.58          | (.19)    | 111.91    | 145.74       | 33.83      | 583.00     |
| 81150                 | WATER/SEWER-1771 2252      | 86.22     | 416.67         | 330.45   | 258.66    | 1,250.01     | 991.35     | 5,000.00   |
| 81175                 | RECYCLING SERVICES         | .00       | 18.33          | 18.33    | .00       | 54.99        | 54.99      | 220.00     |
|                       |                            |           |                |          |           |              |            |            |
|                       | UTILITIES:                 | 906.98    | 1,582.59       | 675.61   | 2,872.91  | 4,747.77     | 1,874.86   | 18,991.00  |
|                       |                            |           |                |          |           |              |            |            |
| BUILDING MAINTENANCE: |                            |           |                |          |           |              |            |            |
| 82025                 | JANITORIAL SERVICE         | 80.00     | 70.00          | (10.00)  | 240.00    | 210.00       | (30.00)    | 840.00     |
| 82050                 | GENERAL REPAIR/MAINTENANCE | 137.64    | 975.00         | 837.36   | 3,959.59  | 2,925.00     | (1,034.59) | 11,700.00  |
|                       |                            |           |                |          |           |              |            |            |
|                       | BUILDING MAINTENANCE:      | 217.64    | 1,045.00       | 827.36   | 4,199.59  | 3,135.00     | (1,064.59) | 12,540.00  |
|                       |                            |           |                |          |           |              |            |            |
| GROUNDS:              |                            |           |                |          |           |              |            |            |
| 83025                 | LANDSCAPE CONTRACT         | 1,120.00  | 1,189.76       | 69.76    | 3,360.00  | 3,569.28     | 209.28     | 14,277.12  |
| 83050                 | CLEANING/POWER WASHING     | .00       | 179.17         | 179.17   | .00       | 537.51       | 537.51     | 2,150.00   |
| 83075                 | IRRIGATION MAINTENANCE     | 175.00    | 358.33         | 183.33   | 525.00    | 1,074.99     | 549.99     | 4,300.00   |
| 83100                 | TREE TRIMMING              | .00       | 166.67         | 166.67   | .00       | 500.01       | 500.01     | 2,000.00   |
| 83150                 | LANDSCAPE/FERT/PEST        | 560.00    | 150.00         | (410.00) | 560.00    | 450.00       | (110.00)   | 1,800.00   |
| 83175                 | PLANT REPLACEMENT          | .00       | 200.00         | 200.00   | .00       | 600.00       | 600.00     | 2,400.00   |

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## Period: 03/01/18 to 03/31/18

|                    |                                | Current Period |           |          | Year-To-Date |           |          | Yearly     |
|--------------------|--------------------------------|----------------|-----------|----------|--------------|-----------|----------|------------|
| Account            | Description                    | Actual         | Budget    | Variance | Actual       | Budget    | Variance | Budget     |
| 83200              | MINOR STORM DAMAGE             | .00            | 333.33    | 333.33   | .00          | 999.99    | 999.99   | 4,000.00   |
|                    |                                |                |           |          |              |           |          |            |
|                    | GROUNDS:                       | 1,855.00       | 2,577.26  | 722.26   | 4,445.00     | 7,731.78  | 3,286.78 | 30,927.12  |
|                    |                                |                |           |          |              |           |          |            |
| POOL:              |                                |                |           |          |              |           |          |            |
| 84025              | POOL REPAIR                    | .00            | 77.50     | 77.50    | 13.72        | 232.50    | 218.78   | 930.00     |
| 84050              | POOL CONTRACT                  | 365.00         | 380.00    | 15.00    | 1,095.00     | 1,140.00  | 45.00    | 4,560.00   |
|                    |                                |                |           |          |              |           |          |            |
|                    | POOL:                          | 365.00         | 457.50    | 92.50    | 1,108.72     | 1,372.50  | 263.78   | 5,490.00   |
|                    |                                |                |           |          |              |           |          |            |
| RESERVE TRANSFERS: |                                |                |           |          |              |           |          |            |
| 85025              | RESERVE FUNDING                | 1,500.00       | 1,500.00  | .00      | 4,500.00     | 4,500.00  | .00      | 18,000.00  |
|                    |                                |                |           |          |              |           |          |            |
|                    | RESERVE TRANSFERS:             | 1,500.00       | 1,500.00  | .00      | 4,500.00     | 4,500.00  | .00      | 18,000.00  |
|                    |                                |                |           |          |              |           |          |            |
|                    | TOTAL EXPENSES                 | 9,598.87       | 12,337.36 | 2,738.49 | 31,788.15    | 37,012.08 | 5,223.93 | 148,048.12 |
|                    |                                |                |           |          |              |           |          |            |
|                    | Current Year Net Income/(loss) | 3,226.95       | 488.46    | 2,738.49 | 6,956.58     | 1,465.38  | 5,491.20 | 5,861.74   |
|                    |                                |                |           |          |              |           |          |            |

## CASH DISBURSEMENTS

Starting Check Date: 3/01/18 Cash account #: "All"  
 Ending Check Date: 3/31/18

| Check-date      | Check-# | Vend-#        | Vendor Name                 |                 | Check-amount  | Reference                 |                    |                           |
|-----------------|---------|---------------|-----------------------------|-----------------|---------------|---------------------------|--------------------|---------------------------|
| Cash account #: |         | 10055         | OPER-CASH CENTERSTATE       |                 |               |                           |                    |                           |
| 3/05/18         | 2484    | 101           | JOANNE CADREAU, P.A.        |                 | 241.56        | ACCOUNTING                |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1798          | 6433                        | 3/01/18         | 80150         | 3/01/18                   | 230.00             | ACCOUNTING                |
|                 |         | 1798          | 6433                        | 3/01/18         | 80200         | 3/01/18                   | 5.00               |                           |
|                 |         | 1798          | 6433                        | 3/01/18         | 80225         | 3/01/18                   | 6.56               |                           |
|                 |         | Totals:       |                             |                 |               |                           | 241.56             |                           |
| 3/05/18         | 2485    | 116           | SUPERIOR POOL SERVICE, INC. |                 | 365.00        | POOL MAINTENANCE          |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1801          | 03/18                       | 3/01/18         | 84050         | 3/01/18                   | 365.00             | POOL MAINTENANCE          |
| 3/05/18         | 2486    | 141           | IDEAL LANDSCAPING, LLC      |                 | 1,295.00      | LANDSCAPE/IRRIGATION      |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1799          | 03/18                       | 3/01/18         | 83025         | 3/01/18                   | 1,120.00           | LANDSCAPE/IRRIGATION      |
|                 |         | 1799          | 03/18                       | 3/01/18         | 83075         | 3/01/18                   | 175.00             |                           |
|                 |         | Totals:       |                             |                 |               |                           | 1,295.00           |                           |
| 3/05/18         | 2487    | 169           | LETICIA SANCHEZ             |                 | 80.00         | JANITORIAL SERVICE        |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1800          | 03/18                       | 3/01/18         | 82025         | 3/01/18                   | 80.00              | JANITORIAL SERVICE        |
| 3/05/18         | 2488    | 244           | LYNDA RABY                  |                 | 175.00        | OFFICE EXPENSE            |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1802          | 03/18                       | 3/01/18         | 80225         | 3/01/18                   | 175.00             | OFFICE EXPENSE            |
| 3/12/18         | 2489    | 187           | ROYAL GREEN LANDSCAPE       |                 | 560.00        | BAIT STATIONS/SERVICE FEE |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1803          | 131380                      | 3/07/18         | 83150         | 3/07/18                   | 560.00             | BAIT STATIONS/SERVICE FEE |
| 3/12/18         | 2490    | 902           | ROBERT DUNN                 |                 | 137.64        | REIMB SUPPLIES            |                    |                           |
|                 |         | <b>Vchr-#</b> | <b>Invoice-#</b>            | <b>Inv-date</b> | <b>Acct #</b> | <b>Eff-date</b>           | <b>Amount-paid</b> | <b>Reference</b>          |
|                 |         | 1804          | 02/27/18                    | 3/07/18         | 82050         | 3/07/18                   | 137.64             | REIMB SUPPLIES            |
|                 |         | Totals:       |                             |                 | 2,854.20      |                           |                    |                           |

**COLLECTION STATUS REPORT: AS OF Mar. 31, 2018**  
**ACCOUNT NUMBER SEQUENCE**

\*\*\* after Amount indicates offsetting credits

\* - Previous Owner or Renter

| NAME<br>ADDRESS              | Alt<br>Adr | Last Paymt/<br>Delq Status | Mnth<br>Delq | CODE | ACCOUNT<br>DESCRIPTION | AMOUNT<br>DUE |
|------------------------------|------------|----------------------------|--------------|------|------------------------|---------------|
| <b>CURRENT OWNERS</b>        |            |                            |              |      |                        |               |
| ACCT #1-C2    LOT #1-C2      |            |                            |              |      |                        |               |
| JOSEPH ALBANO                | N          | APR 18, 2017               | 15           | 04   | INTEREST               | 101.56        |
| 1771 GULFSTREAM AVENUE # C-2 |            | LATE LETTER                |              | 03   | ADMIN. FEES            | 20.00         |
|                              |            |                            |              | 05   | ATTORNEY FEES          | 150.00        |
|                              |            |                            |              | A1   | ASSESSMENT             | 4737.55       |
|                              |            |                            |              |      | TOTAL                  | 5009.11       |
| ACCT #2-C1    LOT #2-C1      |            |                            |              |      |                        |               |
| JACQUELINE THOMAS            | Y          | FEB 16, 2018               | 2            | A1   | ASSESSMENT             | 14.53         |
| 1772 GULFSTREAM AVENUE # C-1 |            | LATE LETTER                |              |      |                        |               |
| ACCT #2-E1    LOT #2-E1      |            |                            |              |      |                        |               |
| KERLENE PERDUE               | Y          | OCT 31, 2016               | 21           | 04   | INTEREST               | 206.66        |
| 1772 GULFSTREAM AVENUE # E-1 |            | LATE LETTER                |              | 03   | ADMIN. FEES            | 20.00         |
|                              |            |                            |              | 05   | ATTORNEY FEES          | 150.00        |
|                              |            |                            |              | A1   | ASSESSMENT             | 7117.99       |
|                              |            |                            |              |      | TOTAL                  | 7494.65       |
|                              |            |                            |              |      |                        | =====         |
|                              |            |                            |              |      | GRAND TOTAL :          | 12518.29      |
|                              |            |                            |              |      |                        | =====         |

## COLLECTION STATUS REPORT: AS OF Mar. 31, 2018

## ACCOUNT NUMBER SEQUENCE

\*\*\* after Amount indicates offsetting credits

\* - Previous Owner or Renter

| NAME    | Alt | Last Paymt/ | Mnth | ACCOUNT     | AMOUNT |
|---------|-----|-------------|------|-------------|--------|
| ADDRESS | Adr | Delq Status | Delq | DESCRIPTION | DUE    |

## ACCOUNT SUMMARY

| ACCOUNT   | ACCOUNT                | DELINQUENCY |
|-----------|------------------------|-------------|
| NUMBER    | DESCRIPTION            | AMOUNT      |
| 10300-000 | A/R LATE FEES/INTEREST | 308.22      |
| 10325-000 | A/R OTHER              | 340.00      |
| 10250-000 | A/R MAINTENANCE FEES   | 11870.07    |
| TOTAL     |                        | \$12518.29  |

## CHARGE CODE RECAP

| CODE   | YEAR | DESCRIPTION   | G/L ACCT # | AMOUNT      |
|--------|------|---------------|------------|-------------|
| 04     |      | INTEREST      | 10300      | \$308.22    |
| 03     |      | ADMIN. FEES   | 10325      | \$40.00     |
| 05     |      | ATTORNEY FEES | 10325      | \$300.00    |
| A1     |      | ASSESSMENT    | 10250      | \$11,870.07 |
| TOTALS |      |               |            | \$12,518.29 |

## AGING SUMMARY

| DELINQ. PERIOD | TOTAL AMT. OWED | UNITS |
|----------------|-----------------|-------|
| 0 _ 1 MONTH    |                 |       |
| 1 _ 2 MONTHS   | 14.53           | 1     |
| 2 _ 3 MONTHS   |                 |       |
| 3 _ 4 MONTHS   |                 |       |
| OVER 4 MONTHS  | 12503.76        | 2     |
| OTHER          |                 |       |
| TOTAL          | 12518.29        | 3     |

COLLECTION STATUS REPORT: AS OF Mar. 31, 2018  
ACCOUNT NUMBER SEQUENCE

\*\*\* after Amount indicates offsetting credits  
\* - Previous Owner or Renter

| NAME    | Alt | Last Paymt/ | Mnth | ACCOUNT | AMOUNT      |
|---------|-----|-------------|------|---------|-------------|
| ADDRESS | Adr | Delq Status | Delq | CODE    | DESCRIPTION |
|         |     |             |      |         | DUE         |

PREPAYS AS OF Mar. 31, 2018  
Account Number Sequence

\* - Previous Owner or Renter

| NAME<br>ADDRESS                                          | LOT<br>NUMBER | ACCOUNT<br>NUMBER | CODE | PREPAID<br>AMOUNT |
|----------------------------------------------------------|---------------|-------------------|------|-------------------|
| CURRENT OWNERS                                           |               |                   |      |                   |
| DALE & KATHRYN WINE<br>1771 GULFSTREAM AVENUE # A-1      | 1-A1          | 1-A1              | PP   | 1,135.00          |
| HOWARD & BONNIE MARSCH<br>1771 GULFSTREAM AVENUE # A-2   | 1-A2          | 1-A2              | PP   | 1,059.15          |
| RAYMOND & EMILY KELSEY<br>1771 GULFSTREAM AVENUE # A-3   | 1-A3          | 1-A3              | PP   | 164.44            |
| SHARON CASEY<br>1771 GULFSTREAM AVENUE # B-2             | 1-B2          | 1-B2              | PP   | 1,137.43          |
| JAMES E. PLUMB<br>1771 GULFSTREAM AVENUE # B-3           | 1-B3          | 1-B3              | PP   | 1,675.67          |
| PETER & KAREN GINTOLI<br>1771 GULFSTREAM AVENUE # C-3    | 1-C3          | 1-C3              | PP   | 1,135.00          |
| DARLENE KROLL<br>1771 GULFSTREAM AVENUE # C-4            | 1-C4          | 1-C4              | PP   | 35.00             |
| JACQUELINE M GILLEN<br>1771 GULFSTREAM AVENUE # D-3      | 1-D3          | 1-D3              | PP   | 45.00             |
| LINDA HAYES<br>1772 GULFSTREAM AVENUE # A-3              | 2-A3          | 2-A3              | PP   | 1,135.00          |
| PHILIP & VIVIEN ALFRY<br>1772 GULFSTREAM AVENUE # B-1    | 2-B1          | 2-B1              | PP   | 16.69             |
| TIMOTHY & TRISHA CROWE<br>1772 GULFSTREAM AVENUE # B-2   | 2-B2          | 2-B2              | PP   | 1,160.00          |
| THOMAS & MADELINE AIDALA<br>1772 GULFSTREAM AVENUE # B-4 | 2-B4          | 2-B4              | PP   | 1,078.53          |
| KEVIN & TERRI MURPHY<br>1772 GULFSTREAM AVENUE # C-3     | 2-C3          | 2-C3              | PP   | 4.54              |

PREPAYS AS OF Mar. 31, 2018

Account Number Sequence

\* - Previous Owner or Renter

| NAME<br>ADDRESS                                  | LOT<br>NUMBER | ACCOUNT<br>NUMBER | CODE | PREPAID<br>AMOUNT |
|--------------------------------------------------|---------------|-------------------|------|-------------------|
| ROBERT DUNN<br>1772 GULFSTREAM AVENUE # D-3      | 2-D3          | 2-D3              | PP   | 1,135.00          |
| GAIL SZUCS<br>1772 GULFSTREAM AVENUE # E-3       | 2-E3          | 2-E3              | PP   | 1,135.00          |
| KIMBERLY L MOYER<br>1772 GULFSTREAM AVENUE # E-4 | 2-E4          | 2-E4              | PP   | 1,135.00          |
| TOTAL HOMES: 16                                  |               |                   |      | =====             |
| TOTAL PREPAYS                                    |               |                   |      | 13,186.45         |
| TOTAL DISTR: PP                                  |               |                   |      | 13,186.45         |

## GENERAL LEDGER TRIAL BALANCE

Starting account #: "First"  
Ending account #: "Last"

Starting date: 03/01/18  
Ending date: 03/31/18

| Acct-# | Description            |        |           | Begin-balance | Total-DR  | Total-CR                  | Net-change                | End-balance |
|--------|------------------------|--------|-----------|---------------|-----------|---------------------------|---------------------------|-------------|
| 10055  | OPER-CASH CENTERSTATE  |        |           | 149,976.19    | 10,349.46 | 5,261.18                  | 5,088.28                  | 155,064.47  |
|        | DATE                   | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |             |
|        | 03/02/18               | GJ0796 | JE/03/18  | 44.46         |           | DEP REFND-PLASTRIDGE      |                           |             |
|        | 03/05/18               | AP1872 | 2484      |               | 241.56    | JOANNE CADREAU, P.A.      | ACCOUNTING                |             |
|        | 03/05/18               | AP1872 | 2485      |               | 365.00    | SUPERIOR POOL SERVICE, IN | POOL MAINTENANCE          |             |
|        | 03/05/18               | AP1872 | 2486      |               | 1,295.00  | IDEAL LANDSCAPING, LLC    | LANDSCAPE/IRRIGATION      |             |
|        | 03/05/18               | AP1872 | 2487      |               | 80.00     | LETICIA SANCHEZ           | JANITORIAL SERVICE        |             |
|        | 03/05/18               | AP1872 | 2488      |               | 175.00    | LYNDA RABY                | OFFICE EXPENSE            |             |
|        | 03/06/18               | AR0000 | AR04      | 1,135.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 9.17      | AUTO PAY-ELEC/0254-MAR    |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 528.07    | AUTO PAY-ELEC/4056-MAR    |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 25.08     | AUTO PAY-ELEC/8108-MAR    |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 13.35     | AUTO PAY-ELEC/5837-MAR    |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 86.22     | AUTO PAY-WAT/2252-MAR     |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 48.77     | AUTO PAY-WAT/6123-MAR     |                           |             |
|        | 03/07/18               | GJ0790 | JE/03/18  |               | 196.32    | AUTO PAY-WAT/2273-MAR     |                           |             |
|        | 03/09/18               | AR0000 | AR04      | 2,270.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/12/18               | AP1875 | 2489      |               | 560.00    | ROYAL GREEN LANDSCAPE     | BAIT STATIONS/SERVICE FEE |             |
|        | 03/12/18               | AP1875 | 2490      |               | 137.64    | ROBERT DUNN               | REIMB SUPPLIES            |             |
|        | 03/15/18               | GJ0794 | JE/03/18  | 90.00         |           | TRANSFER                  |                           |             |
|        | 03/23/18               | AR0000 | AR04      | 1,135.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/27/18               | AR0000 | AR04      | 1,135.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/28/18               | AR0000 | AR04      | 2,270.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/29/18               | AR0000 | AR04      | 2,270.00      |           | Owner Cash Receipts       |                           |             |
|        | 03/31/18               | RJ0006 | RJE       |               | 1,500.00  | RESERVE FUNDING           |                           |             |
| 10250  | A/R MAINTENANCE FEES   |        |           | 11,926.54     | .00       | 56.47                     | 56.47CR                   | 11,870.07   |
|        | DATE                   | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |             |
|        | 03/28/18               | AR0000 | AR04      |               | 56.47     | Owner Cash Receipts       |                           |             |
| 10300  | A/R LATE FEES/INTEREST |        |           | 308.22        | .00       | .00                       | .00                       | 308.22      |
| 10325  | A/R OTHER              |        |           | 340.00        | .00       | .00                       | .00                       | 340.00      |
| 12025  | RES CENTERSTATE MM     |        |           | 100,152.73    | 1,500.00  | 90.00                     | 1,410.00                  | 101,562.73  |
|        | DATE                   | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |             |
|        | 03/15/18               | GJ0794 | JE/03/18  |               | 90.00     | TRANSFER                  |                           |             |
|        | 03/31/18               | RJ0006 | RJE       | 1,500.00      |           | RESERVE FUNDING           |                           |             |
| 12050  | RES - OCULINA MM 1.75% |        |           | 93,405.38     | .00       | .00                       | .00                       | 93,405.38   |
| 12100  | DUE FM RES TO OPER     |        |           | 90.00CR       | 90.00     | .00                       | 90.00                     | .00         |
|        | DATE                   | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |             |
|        | 03/15/18               | GJ0794 | JE/03/18  | 90.00         |           | TRANSFER                  |                           |             |

## GENERAL LEDGER TRIAL BALANCE

Starting account #: "First"  
Ending account #: "Last"

Starting date: 03/01/18  
Ending date: 03/31/18

| Acct-# | Description               |        |           | Begin-balance | Total-DR  | Total-CR                  | Net-change                | End-balance  |
|--------|---------------------------|--------|-----------|---------------|-----------|---------------------------|---------------------------|--------------|
| 20025  | PREPAID INSURANCE         |        |           | 15,918.77     | .00       | 4,382.15                  | 4,382.15CR                | 11,536.62    |
|        | DATE                      | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |              |
|        | 03/31/18                  | RJ0017 | RJE       |               | 123.83    | HOA PKG TO 05/18          |                           |              |
|        | 03/31/18                  | RJ0018 | RJE       |               | 4,258.32  | PAC INS TO 06/18          |                           |              |
| 20075  | UTILITY DEPOSIT           |        |           | 1,246.00      | .00       | .00                       | .00                       | 1,246.00     |
| 20100  | DUE TO OPER FM RES        |        |           | 90.00         | .00       | 90.00                     | 90.00CR                   | .00          |
|        | DATE                      | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |              |
|        | 03/15/18                  | GJ0794 | JE/03/18  |               | 90.00     | TRANSFER                  |                           |              |
| 30201  | CLEARING ACCOUNT          |        |           | .00           | 2,854.20  | 2,854.20                  | .00                       | .00          |
|        | DATE                      | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |              |
|        | 03/01/18                  | AP0003 | VH1798    |               | 241.56    | JOANNE CADREAU, P.A.      | ACCOUNTING                |              |
|        | 03/01/18                  | AP0004 | VH1799    |               | 1,295.00  | IDEAL LANDSCAPING, LLC    | LANDSCAPE/IRRIGATION      |              |
|        | 03/01/18                  | AP0005 | VH1800    |               | 80.00     | LETICIA SANCHEZ           | JANITORIAL SERVICE        |              |
|        | 03/01/18                  | AP0006 | VH1801    |               | 365.00    | SUPERIOR POOL SERVICE, IN | POOL MAINTENANCE          |              |
|        | 03/01/18                  | AP0007 | VH1802    |               | 175.00    | LYNDA RABY                | OFFICE EXPENSE            |              |
|        | 03/05/18                  | AP1872 | 2484      | 241.56        |           | JOANNE CADREAU, P.A.      | ACCOUNTING                |              |
|        | 03/05/18                  | AP1872 | 2485      | 365.00        |           | SUPERIOR POOL SERVICE, IN | POOL MAINTENANCE          |              |
|        | 03/05/18                  | AP1872 | 2486      | 1,295.00      |           | IDEAL LANDSCAPING, LLC    | LANDSCAPE/IRRIGATION      |              |
|        | 03/05/18                  | AP1872 | 2487      | 80.00         |           | LETICIA SANCHEZ           | JANITORIAL SERVICE        |              |
|        | 03/05/18                  | AP1872 | 2488      | 175.00        |           | LYNDA RABY                | OFFICE EXPENSE            |              |
|        | 03/07/18                  | AP3110 | VH1803    |               | 560.00    | ROYAL GREEN LANDSCAPE     | BAIT STATIONS/SERVICE FEE |              |
|        | 03/07/18                  | AP3110 | VH1804    |               | 137.64    | ROBERT DUNN               | REIMB SUPPLIES            |              |
|        | 03/12/18                  | AP1875 | 2489      | 560.00        |           | ROYAL GREEN LANDSCAPE     | BAIT STATIONS/SERVICE FEE |              |
|        | 03/12/18                  | AP1875 | 2490      | 137.64        |           | ROBERT DUNN               | REIMB SUPPLIES            |              |
| 30225  | DEFERRED MAINTENANCE FEES |        |           | 15,208.36CR   | 12,825.82 | .00                       | 12,825.82                 | 2,382.54CR   |
|        | DATE                      | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |              |
|        | 03/31/18                  | RJ0002 | RJE       | 12,825.82     |           | EARNED INCOME             |                           |              |
| 30250  | PREPAID MAINTENANCE FEES  |        |           | 3,027.92CR    | .00       | 10,158.53                 | 10,158.53CR               | 13,186.45CR  |
|        | DATE                      | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               | A/P REFERENCE             |              |
|        | 03/06/18                  | AR0000 | AR04      |               | 1,135.00  | Owner Cash Receipts       |                           |              |
|        | 03/09/18                  | AR0000 | AR04      |               | 2,270.00  | Owner Cash Receipts       |                           |              |
|        | 03/23/18                  | AR0000 | AR04      |               | 1,135.00  | Owner Cash Receipts       |                           |              |
|        | 03/27/18                  | AR0000 | AR04      |               | 1,135.00  | Owner Cash Receipts       |                           |              |
|        | 03/28/18                  | AR0000 | AR04      |               | 2,213.53  | Owner Cash Receipts       |                           |              |
|        | 03/29/18                  | AR0000 | AR04      |               | 2,270.00  | Owner Cash Receipts       |                           |              |
| 50025  | RES - GENERAL             |        |           | 193,385.45CR  | .00       | 1,500.00                  | 1,500.00CR                | 194,885.45CR |

## GENERAL LEDGER TRIAL BALANCE

Starting account #: "First"  
Ending account #: "Last"

Starting date: 03/01/18  
Ending date: 03/31/18

| Acct-# | Description              |        |           | Begin-balance | Total-DR  | Total-CR               | Net-change     | End-balance  |
|--------|--------------------------|--------|-----------|---------------|-----------|------------------------|----------------|--------------|
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/31/18                 | RJ0006 | RJE       |               | 1,500.00  | RESERVE FUNDING        |                |              |
| 50250  | RES - INTEREST           |        |           | 82.66CR       | .00       | .00                    | .00            | 82.66CR      |
| 55025  | ACCUMULATED FUND BALANCE |        |           | 157,839.81CR  | .00       | .00                    | .00            | 157,839.81CR |
| 60050  | MAINTENANCE FEES         |        |           | 25,651.64CR   | .00       | 12,825.82              | 12,825.82CR    | 38,477.46CR  |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/31/18                 | RJ0002 | RJE       |               | 12,825.82 | EARNED INCOME          |                |              |
| 60100  | LATE FEES/INTEREST       |        |           | 167.27CR      | .00       | .00                    | .00            | 167.27CR     |
| 70050  | APPLICATION FEES         |        |           | 90.00CR       | .00       | .00                    | .00            | 90.00CR      |
| 70100  | ADMINISTRATIVE INCOME    |        |           | 10.00CR       | .00       | .00                    | .00            | 10.00CR      |
| 80050  | LEGAL                    |        |           | 150.00CR      | .00       | .00                    | .00            | 150.00CR     |
| 80075  | INSURANCE                |        |           | 8,764.30      | 4,382.15  | 44.46                  | 4,337.69       | 13,101.99    |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/02/18                 | GJ0796 | JE/03/18  |               | 44.46     | DEP REFND-PLASTRIDGE   |                |              |
|        | 03/31/18                 | RJ0017 | RJE       | 123.83        |           | HOA PKG TO 05/18       |                |              |
|        | 03/31/18                 | RJ0018 | RJE       | 4,258.32      |           | PAC INS TO 06/18       |                |              |
| 80150  | ACCOUNTING               |        |           | 460.00        | 230.00    | .00                    | 230.00         | 690.00       |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/01/18                 | AP0003 | VH1798    | 230.00        |           | JOANNE CADREAU, P.A.   | ACCOUNTING     |              |
| 80200  | POSTAGE/COPIES/SUPPLIES  |        |           | 55.65         | 5.00      | .00                    | 5.00           | 60.65        |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/01/18                 | AP0003 | VH1798    | 5.00          |           | JOANNE CADREAU, P.A.   | ACCOUNTING     |              |
| 80225  | ADMINISTRATIVE EXPENSE   |        |           | 777.73        | 181.56    | .00                    | 181.56         | 959.29       |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/01/18                 | AP0003 | VH1798    | 6.56          |           | JOANNE CADREAU, P.A.   | ACCOUNTING     |              |
|        | 03/01/18                 | AP0007 | VH1802    | 175.00        |           | LYNDA RABY             | OFFICE EXPENSE |              |
| 81025  | ELECTRIC-1771 8108       |        |           | 54.82         | 25.08     | .00                    | 25.08          | 79.90        |
|        | DATE                     | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE  |              |
|        | 03/07/18                 | GJ0790 | JE/03/18  | 25.08         |           | AUTO PAY-ELEC/8108-MAR |                |              |

## GENERAL LEDGER TRIAL BALANCE

Starting account #: "First"  
Ending account #: "Last"

Starting date: 03/01/18  
Ending date: 03/31/18

| Acct-# | Description                |        |           | Begin-balance | Total-DR  | Total-CR               | Net-change           | End-balance |
|--------|----------------------------|--------|-----------|---------------|-----------|------------------------|----------------------|-------------|
| 81050  | ELECTRIC-1772/5837&6053    |        |           | 60.30         | 22.52     | .00                    | 22.52                | 82.82       |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 9.17          |           | AUTO PAY-ELEC/0254-MAR |                      |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 13.35         |           | AUTO PAY-ELEC/5837-MAR |                      |             |
| 81075  | ELECTRIC-POOL/4056         |        |           | 1,461.43      | 528.07    | .00                    | 528.07               | 1,989.50    |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 528.07        |           | AUTO PAY-ELEC/4056-MAR |                      |             |
| 81100  | WATER-1772/IRRIGATION 2273 |        |           | 153.80        | 196.32    | .00                    | 196.32               | 350.12      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 196.32        |           | AUTO PAY-WAT/2273-MAR  |                      |             |
| 81125  | WATER/POOL 6123            |        |           | 63.14         | 48.77     | .00                    | 48.77                | 111.91      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 48.77         |           | AUTO PAY-WAT/6123-MAR  |                      |             |
| 81150  | WATER/SEWER-1771 2252      |        |           | 172.44        | 86.22     | .00                    | 86.22                | 258.66      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | GJ0790 | JE/03/18  | 86.22         |           | AUTO PAY-WAT/2252-MAR  |                      |             |
| 82025  | JANITORIAL SERVICE         |        |           | 160.00        | 80.00     | .00                    | 80.00                | 240.00      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/01/18                   | AP0005 | VH1800    | 80.00         |           | LETICIA SANCHEZ        | JANITORIAL SERVICE   |             |
| 82050  | GENERAL REPAIR/MAINTENANCE |        |           | 3,821.95      | 137.64    | .00                    | 137.64               | 3,959.59    |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/07/18                   | AP3110 | VH1804    | 137.64        |           | ROBERT DUNN            | REIMB SUPPLIES       |             |
| 83025  | LANDSCAPE CONTRACT         |        |           | 2,240.00      | 1,120.00  | .00                    | 1,120.00             | 3,360.00    |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/01/18                   | AP0004 | VH1799    | 1,120.00      |           | IDEAL LANDSCAPING, LLC | LANDSCAPE/IRRIGATION |             |
| 83075  | IRRIGATION MAINTENANCE     |        |           | 350.00        | 175.00    | .00                    | 175.00               | 525.00      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |
|        | 03/01/18                   | AP0004 | VH1799    | 175.00        |           | IDEAL LANDSCAPING, LLC | LANDSCAPE/IRRIGATION |             |
| 83150  | LANDSCAPE/FERT/PEST        |        |           | .00           | 560.00    | .00                    | 560.00               | 560.00      |
|        | DATE                       | SOURCE | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION            | A/P REFERENCE        |             |

GENERAL LEDGER TRIAL BALANCE

Starting account #: "First"  
Ending account #: "Last"

Starting date: 03/01/18  
Ending date: 03/31/18

| Acct-#     | Description |                 |           | Begin-balance | Total-DR  | Total-CR                  | Net-change | End-balance               |
|------------|-------------|-----------------|-----------|---------------|-----------|---------------------------|------------|---------------------------|
|            | 03/07/18    | AP3110          | VH1803    | 560.00        |           | ROYAL GREEN LANDSCAPE     |            | BAIT STATIONS/SERVICE FEE |
| 84025      |             | POOL REPAIR     |           | 13.72         | .00       | .00                       | .00        | 13.72                     |
| 84050      |             | POOL CONTRACT   |           | 730.00        | 365.00    | .00                       | 365.00     | 1,095.00                  |
|            | DATE        | SOURCE          | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               |            | A/P REFERENCE             |
|            | 03/01/18    | AP0006          | VH1801    | 365.00        |           | SUPERIOR POOL SERVICE, IN |            | POOL MAINTENANCE          |
| 85025      |             | RESERVE FUNDING |           | 3,000.00      | 1,500.00  | .00                       | 1,500.00   | 4,500.00                  |
|            | DATE        | SOURCE          | REFERENCE | DR-AMOUNT     | CR-AMOUNT | DESCRIPTION               |            | A/P REFERENCE             |
|            | 03/31/18    | RJ0006          | RJE       | 1,500.00      |           | RESERVE FUNDING           |            |                           |
| Gnd Total: |             |                 |           | .00           | 37,262.81 | 37,262.81                 | .00        | .00                       |